 APR 12 2004		<b>TRANSMITTAL FORM</b>		Attorney Docket No. RAL9990137/1546P
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2662

In re the application of: **Bryan K. BULLIS et al.**  
 Serial No: **09/541,773**  
 Filed: **April 3, 2000**

Confirmation No.: **4749**  
 Group Art Unit: **2662**  
 Examiner: **Lee, Timothy L.**

For: **Asynchronous Data Buffer And A Method Of Use Thereof**

**RECEIVED**

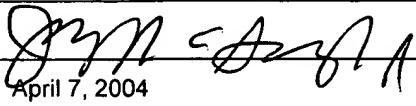
APR 14 2004

Technology Center 2600

ENCLOSURES (check all that apply)					
<input checked="" type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	<input type="checkbox"/> After Final	<input type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/>	Information disclosure statement	<input type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/>	<input type="checkbox"/> Form 1449	<input type="checkbox"/>	Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	<input type="checkbox"/> (X) Copies of References	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxx month(s), from _____ to _____.			
<input type="checkbox"/>	<input type="checkbox"/> Executed Declaration by Inventor(s)				

CLAIMS					
FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	21	22	0	\$18.00	\$ 0.00
Independent Claims	7	7	0	\$86.00	\$ 0.00
				Total Fees	\$ 0.00

METHOD OF PAYMENT					
<input type="checkbox"/>	Check no. _____ in the amount of \$ _____ is enclosed for payment of fees.				
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.				
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 50-0563 (IBM Corporation).				

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT					
Attorney Name	Joseph A. Sawyer, Jr., Reg. No. 30,801				
Signature					
Date	April 7, 2004				

CERTIFICATE OF MAILING					
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: <b>April 7, 2004</b>					
Type or printed name	Jinny Nguyen				
Signature					

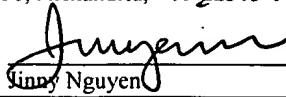


Attorney's Docket: RAL9990137/1546P

8/13  
A. Williams  
4/16/04

CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 7, 2004.

  
Ginny Nguyen

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: April 7, 2004

Bryan K. BULLIS et al.

Confirmation No.: 4749

Serial No: 09/541,773

Group Art Unit: 2662

Filed: April 3, 2000

Examiner: Lee, Timothy L.

For: ASYNCHRONOUS DATA BUFFER AND A METHOD OF USE THEREOF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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APR 14 2004

AMENDMENT

Technology Center 2600

Sir:

In response to the Office Action dated January 7, 2004, please amend the above-identified application in the following manner:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.